

## Abstract

This Thesis seeks to probe a Critical perspective toward the libertarian models & its allegations in resisting the colonial Cases. These models represented as the violent model (Fanon); & the nonviolent model (Gandhi). Whereas; there is controversial opinions on hypothetical model contains the violent & the nonviolent resistance in its synthesis, portrayed by Dr. Abd Al Rahim Al Sheik as “Fandi Model” from combining Fanon & Gandhi, & referred to Edward Said as think tank.

In this research, there is an Approach to deconstruct the idea of liberation & it's Synonymous through revising these Models structurally & thematically; the purpose from such revise not to compile the models in to lineament Schemata's or narrativization or historization, as long as it's an attempt to represent critical approach or reconstructive synthesis toward the libertarian Models & it's controversial Synonymous. Meanwhile; the study associated with a comparative analysis between libertarian models, & its theoretical schools & rhetoric's, where there is a highlight or Insights on the Overlapping & Underlying themes, as well on the points of differences & convergence between Models.

The whole point from such approach is to perform demonstrable identification, toward the libertarian models & it's controversial discourses, this line of argument raise several questions regarding the dogma & discourses of some liberations movements, this broad sense, raise larger question, whether if there any kind of correlations or discursive between the diction of Liberation, & the shape of the state after liberation? Obviously, this importuning question raise another questions like the outcomes of the libertarian models & its effectiveness regarding the democratic

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building, & the consequences of the use of violence or the nonviolence, on the human rights, & the frame of the state after & during the liberation.

In order to answer the main hypothesis & the study questions; the study depends on the critical narrative & case studies as well on the comparisons between libertarian models & text analyses as methodology; these methods in analysis provides a demonstrable approach in understanding the resources of libertarian & colonial movements so far, although; provide an approach to understand the borderline between violence & nonviolence.

The study also addresses the validity of the Palestinian liberation model, which Courses through the Israeli colonial matrix. Furthermore; there is a tackling to some critical Synonymous like (violence, nonviolence, liberation, & the borderline between violence & nonviolence). These Synonymous still controversial, & there is no converge about it, hence, the standardization of terminologies considered as a part of the thesis questions.

The study inclusive six chapters, divided in to two major sections, the first part speaks about the colonial movements & its birth & representations, with special focus on Zionism, & its representation where anti-Semitism & holocaust has been employed to achieve colonial desires.

In the second chapter, there is narrativization about the Psychology of colonialism & the colonizer, & the factors that create the decolonization movements whereas, there's a focus on the psychological factors as effective tool to understand the decolonization behavior.

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The second section speaks structurally & thematically about the libertarian models & its components, which are; the violent model (Fanon), the nonviolent model (Gandhi), & the model that include the violence & nonviolence (Fandi), referred to Edward Said as a thinker & model. In the last chapter there is a narrative about the results of each model regarding its efficiency on human rights & democratic building, costs of liberation, and the shape of the state after the liberation.